

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

APR 12 1974  
GREENVILLE COUNTY CLERK  
R.M.C.

VEI 997 PAGE 97

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville  
A Corporation chartered under the laws of the State of United States of America and having a principal place of business at  
Greenville, State of South Carolina, in consideration of

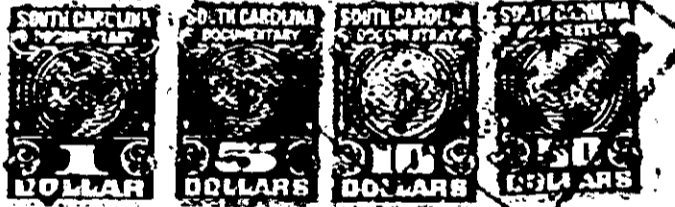
Thirty-Two Thousand, Five Hundred Fifty-One and 98/100 (\$32,551.98)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

American Mortgage Insurance Company, its successors and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, within the corporate limits of the Town of Mauldin and being known and designated as Lot No. 79 of a subdivision known as Glendale II as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book 000 at Page 55 and having the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Parsons Avenue, joint front corner of Lots 78 and 79 and running thence with Parsons Avenue, N. 65-43 E. 100 feet to point at the joint front corner of Lots 79 and 80; thence S. 33-24 E. 175.8 feet to joint rear corner of Lots 79 and 80; thence S. 49-46 W. 145 feet to an iron pin at the joint rear corner of Lots 78 and 79; thence N. 21-14 W. 215.8 feet to an iron pin on the southern side of Parsons Avenue, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



Greenville County  
Stamps  
Paid \$ 36.30  
Act No. 389 Sec 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of April 19 74

SIGNED, sealed and delivered in the presence of:

Linda J. Meacham  
Cathy H. Harper

First Federal Savings and Loan Association,  
of Greenville  
A Corporation  
By: [Signature]  
President  
[Signature]  
Secretary

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of April 19 74

Emily P. Bridges (SEAL)  
Notary Public for South Carolina.  
My Commission Expires:

RECORDED this 12 day of APR 1974, at Greenville, S.C., M. No. 25607

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